

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

CLERK  
COUNTY CLERK  
2014 SEP 25 10:14 AM

TO Jill N. ZOLLINGER CACHE County Clerk

Full Name of Candidate Lisa L Hopkins

Street Address 1428 E 1300 N

City Logan, Utah 84 341

Phone: Home 435/787-4014 Business \_\_\_\_\_

Office \_\_\_\_\_

Representative District \_\_\_\_\_

in the LOGAN School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

2. Aggregate total of contributions of \$50.00 or less \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

3. Total campaign expenses (from form "B" on page 3) \$ \_\_\_\_\_ \$ 50.00 \$ 50.00

4. Balance at the end of this reporting period \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ -50.00

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 2014 and ending Aug 31, 2014

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 8/25/14 Signed Lisa Hopkins

